

Seven Bridges On
The Super Highway
To Hell

Forward

The main reason I am writing this book is because the Bible, the Word of God, the Final Authority! The Lord Jesus says, more people will choose the Broadway that leads to destruction. In other words, the Super Highway to Hell. And He also says in comparison that few will choose God's Only Way to Heaven.

Matthew 7:13-14 - Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

All Scripture is given by The King James Version Bible, God's Holy Word!

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Chapter One: The Bridge Of Unbelief

The best known and one of the most powerful verses in the Bible makes it clear. One must believe and trust in God's Only Begotten Son The Lord Jesus Christ.

John 3:16-17 - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

I am going to list some of the verses that makes it clear that one must believe. The first is the story of a father who brings his son, possessed with a dumb spirit. He begs Jesus to heal him.

Mark 9:17-29 - And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and

they could not. He answereth him, and saith, *O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.* And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, *How long is it ago since this came unto him?* And he said, *Of a child.* And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, *If thou canst believe, all things are possible to him that believeth.* And straightway the father of the child cried out, and said with tears, *Lord, I believe; help thou mine unbelief.* When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.* And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, *He is dead.* But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, *Why could not we cast him*

out? And he said unto them, *This kind can come forth by nothing, but by prayer and fasting.*

Then we have the parable of the sower. The seed is the Word of God.

Luke 8:5-15 - *A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, **He that hath ears to hear, let him hear.** And his disciples asked him, saying, **What might this parable be?** And he said, **Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their***

hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Jesus reasons with Pharisees, but they reject Him.

John 8:12-24 - *Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the*

flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me. Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

The truth is from the beginning many millions of people have gone to hell because of Unbelief.

Chapter Two: The Bridge Of No Repentance

This is very serious, because Repentance is the Foundation of Salvation. Jesus tells the people that they must Repent or Perish!

Luke 13:1-5 - *There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, **Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.***

John the Baptist came Preaching Repentance.

Matthew 3:1-12 - *In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he*

that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will

thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Jesus says Repent.

Matthew 4:17 - *From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.***

He also states this in.

Mark 1:14-15 - *Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.***

The context here is that one can not truly believe and trust in the gospel, unless they really Repent. The definition of true Repentance is not just being sorry about your sins, it means Godly sorrow, which leads to a change of your mind, that brings about a change of your heart, which will produce a change in your actions. Real Repentance will

cause you to turn away from your sins and follow and trust in the Lord.

Jesus rebukes the Pharisees.

Luke 5:30-32 - *But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? And Jesus answering said unto them, **They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.***

The Apostle Paul preaches Repentance.

Acts 20:21 - *Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.*

Paul explains what real Repentance is.

2 Corinthians 7:8-10 - *For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage*

by us in nothing. For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

In the book of Revelation, during the Tribulation men will not Repent.

Revelation 9:20-21 - *And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.*

Revelation 16:9-11 - *And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.*

And in the Old Testament No One Repented in Noah's days during the Flood.

Hebrews 11:7 - *By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.*

The truth is millions have ended up in Hell because they would not Repent.

Chapter Three: The Bridge Of Neglect

This is also an area where millions of people have ended up in Hell. Many of these people had heard the truth. But because of the cares of the world and their life style. Many thought that they could get saved later. And most of them died before that happened.

The Word of God makes it clear that no one should put off the most important decision that they will make in their life.

2 Corinthians 6:2 - *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)*

In Noah's day Neglect played a big part in those people that perished.

2 Peter 2:4-5 - *For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness,*

bringing in the flood upon the world of the ungodly;

Also Neglect played a part with many in Sodom & Gomorrah.

2 Peter 2:6-8 - *And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)*

There are two people in the New Testament that stand out on this matter. The first is Felix who was under conviction but put off the most important decision of his life.

Acts 24:24-25 - *And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this*

time; when I have a convenient season, I will call for thee.

Felix never had a so called “Convenient Season”. I’m sure Satan had something to do with that.

The other one was Paul before King Agrippa & Festus.

Acts 26:19-32 - *Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. For these causes the Jews caught me in the temple, and went about to kill me. Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself;*

much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Some of the saddest words in the Bible. He said “almost thou persuadest me to be a Christian. The bridge of Neglect has sent many to Hell.

Chapter Four: The Bridge Of Lack Of Faith

The Word of God also makes it clear that without faith it is impossible to please God.

Hebrews 11:6 - *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

The Bible also states where true faith comes from, it says in.

Romans 10:16-17 - *But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God.*

Do you know that the Bible has the answers to any problem that you have. It also says, four times in the Bible that the Just “Saved” shall live by faith. In the New Testament there is a whole chapter that has been named the Hall of Faith. Read.

Hebrews 11:1-40 - Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By

faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. By faith Abraham, when he was tried, offered up Isaac: and he that had received

the promises offered up his only begotten son, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the

sprinkling of blood, lest he that destroyed the firstborn should touch them. By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and

goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.

Chapter Five: The Bridge Of False Doctrine

You may be asking yourself, how would I know if I am hearing False Teaching and/or Doctrines? The answer to that question is you would not know, if you did not know the scriptures. Just because someone claims to be a Christian, does not make that true. The Lord Jesus warns us in the gospel of Matthew.

Matthew 7:15-23 - *Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many*

will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Anyone who adds or takes away from what God states in the Bible is in trouble. There are many False Prophets out there. God warns in the book of Revelation.

Revelation 22:18-20 - *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.*

The context here is if anyone does add or take away from God's Word, God will add unto him the plagues that are written in this

book. Plus God shall take away his part out of the Book of Life, and out of the Holy City, and from the things which are written in this book. This just shows that any man or woman that adds or takes away from God's Settled Word was never saved at all.

There never has been but one saving gospel. The Apostle Paul tells us what that is in.

1 Corinthians 15:1-4 - *Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:*

Now God makes it clear. To be saved one must Repent, and Believe, trust and call on the Lord. Trusting in the Death, Burial and

Resurrection of the Lord Jesus Christ for the forgiveness of our Sins, Amen and Amen.

Now you see that many will be led to Hell because of False Prophets.

Chapter Six: The Bridge Of Dead Works

Throughout the ages thousands upon thousands have passed into Hell over the Bridge of Dead Works. This happens to the religious, but lost crowd. Saul of Tarsus is one of the best examples of a of a religious but lost person. Saul was persecuting the Christians in Jerusalem. However we then had the amazing conversion of Saul on the Damascus road.

Acts 9:1-31 - *And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?** And he said, **Who art thou, Lord?** And the Lord said, **I am Jesus whom thou persecutest: it is hard for thee to kick against***

the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, *Arise, and go into the city, and it shall be told thee what thou must do.* And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, *Ananias.* And he said, Behold, I am here, Lord. And the Lord said unto him, *Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.* Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, *Go thy way: for he is a chosen vessel unto me, to*

bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. And after that many days were fulfilled, the Jews took counsel to kill him: But their laying await was known of Saul. And they

watched the gates day and night to kill him. Then the disciples took him by night, and let him down by the wall in a basket. And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. And he was with them coming in and going out at Jerusalem. And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

The Lord Jesus Himself speaks to Saul. The Lord calls Saul to fill the office of Judas who betrayed the Lord, so Saul of Tarsus, becomes the Apostle Paul. We see from

reading what Saul was doing before his conversion in.

Acts 8:1-4 - *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great lamentation over him. As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went every where preaching the word.*

He went from persecuting the Church, to preaching Christ Crucified and Risen from the Dead. It takes God to change a person like that from persecuting to preaching. Dead Works done by the religious but lost crowd, even though some of the works may be good they are done to glorify man not God. example.

Matthew 7:21-23 - *Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

And Jesus also says to the Religious but Lost Crowd in.

Matthew 15:7-9 - *Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.*

Chapter Seven: The Bridge Of The Unpardonable Sin

This Sin has been committed throughout the ages. The Lord Jesus tells us about this sin in the gospel of Matthew.

Matthew 12:31-37 - *Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.*

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

There is much confusion about this sin. Some teach that only the Jews committed this sin. But that is not true. This sin has been committed in all the ages. The definition of this sin is as follows. One of the attributes of the Holy Spirit is to convict the lost sinner that he or she needs to Repent and Trust the Lord Jesus for the Salvation of their Soul. In other words the Holy Spirit is God's Arresting Officer. He comes to you with a warrant that states you are a sinner and you are under condemnation and headed to Hell. If you don't Repent and Trust the Lord, to save your Soul.

Needless to say this does not always get a positive reaction from some people. So the Holy Spirit may have to come to you many times in order to convict you of your need to Repent. The Lord Jesus talks about this in the gospel of John.

John 14:16-21 - *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

He also says in.

John 16:13-16 - *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said*

I, that he shall take of mine, and shall shew it unto you. A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Here comes the problem. Lets say one keeps resisting the Holy Spirits call. In other words you can keep resisting the Holy Spirit until you cross a point of no return. In other words God gives you over to a reprobate mind. The Apostle Paul talks about this in.

Romans 1:16-32 - *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power*

and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are

not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Also when the Jews were stoning Stephen to death he said in Acts that they were guilty of this sin.

Acts 7:51-52 - *Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:*

You can see that the Scribes, the Pharisees, the Sadducees, and the Herodians in Jesus's day committed this sin. Also in Noah's day before the flood, all the people on the earth committed this sin except Noah and his family, only eight people. And also all those smart animals and creatures. Doesn't say much for mankind does it. This unforgivable sin has been committed in all ages of history.

It will also be committed by all the people who will receive the mark of the beast and chose to follow the Antichrist during the Tribulation.

Revelation 13:11-18 - *And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the*

means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

The Apostle Paul who I believe wrote Hebrews explains this sin in.

Hebrews 6:4-10 - *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the*

world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

The key to understanding verse four thru six is the word impossible. Whoever these people are, God says it is impossible for them to Repent. He is not talking about Real Christians, because when a believer sins they can Repent and be forgiven.

1 John 1:7-10 - *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ*

his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Two more examples in the Bible. Remember when Peter denied Christ three times he was forgiven. Also King David committed two major sins. He committed Adultery with Bathsheba and had her husband Uriah murdered to cover up David's sins. However God put away David's sin, but there was trouble in David's house the rest of his days.

2 Samuel 12:1-24 - *And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with*

him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die: And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with

the sword of the children of Ammon. Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing before all Israel, and before the sun. And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die. And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick. David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. And it came to pass on the

seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. And David comforted Bathsheba his wife, and went in

unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Now lets go back to Hebrews chapter six and pickup with verse seven. God sends rain that brings forth herbs meant for them by whom the herbs are dressed and they are blessed by the Lord. That refers to the true believers. However in verse eight this is a reference to the religious lost who have resisted the Holy Ghost and committed the Unpardonable Sin. They produce thorns and briers and are rejected, and they are cursed and end up being burned. A sure reference to the Lake of Fire, the Second Death, Separation from God forever.

Revelation 20:11-15 - *And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were*

judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

Now back to Hebrews Chapter six verse nine and ten. Now the Lord is commending the True Believers.

If you have got this far reading all the ways that a person could end up in Hell. You might get somewhat depressed cheer up!!! Read on because in chapter eight we have great news.

Chapter Eight: The Highway To Heaven

This is the chapter that tells us about the Greatest Love Story ever told. I will share with you two of the most important verses in the Bible. The first verse tells how much God loves you.

John 3:16 - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

This next verse tells you that there is only one way to Heaven.

John 14:6 - Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

In the first seven chapters of this book we traveled down the Super Highway to Hell. This is a very wide highway with many lanes. You can choose or get caught up on any one of these lanes. Keep in mind they will all take you to Hell. Unbelief, No Repentance, and the Lack Of Faith, False Doctrine, Dead

Works, and the sin that has No Forgiveness, the Unpardonable Sin. The Lord Jesus talks about the two ways in the gospel of Matthew.

Matthew 7:13-14 - *Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

In verse thirteen the Lord talks about the Super Highway to Hell, He says it is wide, and the most alarming fact about this Broadway is that most people will travel through their life headed straight to Hell. And another sad fact is that a large percent of these people don't even know that they are headed to Hell. But, then in verse fourteen the Lord says the Highway to Heaven is straight and narrow. But the sad part of that verse is that Jesus says, few there be that find it.

In order to understand the only way to Heaven. We must first find out why everyone

must repent and trust in the Death, Burial, and Resurrection of the Lord Jesus Christ.

To get the answer to that question we have to go back to the beginning of God's creation.

Genesis 1:1 - *In the beginning God created the heaven and the earth.*

Then God creates life.

Genesis 1:19-25 - *And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of*

the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Then God creates man in His own image.

Genesis 1:26-28 - *And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

Then God creates Eve.

Genesis 2:18-25 - *And the LORD God said, It is not good that the man should be alone; I*

will make him an help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

The Lord warns Adam about the tree of the Knowledge of Good and Evil.

Genesis 2:16-17 - *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

Then Satan in the form of a serpent, deceives Eve and she eats the forbidden fruit and gives it to Adam. This is how sin enters the world. The fall of mankind.

Genesis 3:1-24 - *Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it*

was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly

shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. And Adam called his wife's name Eve; because she was the mother of all living. Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also

of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Now mankind are sinners and are unable to save themselves.

Romans 3:10 - *As it is written, There is none righteous, no, not one:*

Romans 3:23 - *For all have sinned, and come short of the glory of God;*

Romans 5:12 - *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*

Only God could come up with a plan to save mankind. He sends His Only Begotten Son the Lord Jesus Christ. Born to Mary when she was a virgin.

Luke 2:11 - *For unto you is born this day in the city of David a Saviour, which is Christ the Lord.*

Luke 19:10 - *For the Son of man is come to seek and to save that which was lost.*

Isaiah 53:6 - *All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.*

The Lord Jesus does not come to earth to set up a religion. He comes to earth to pay a debt the He does not owe, to pay a debt that we cannot pay. Only he can pay our sin debt.

Romans 5:8 - *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*

You we cannot save ourselves.

Ephesians 2:8-9 - *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.*

Titus 3:5 - *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

There is only one way to Heaven.

John 14:6 - *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

We all must repent and trust the Lord Jesus as our personal savior.

Luke 13:5 - *I tell you, Nay: but, except ye repent, ye shall all likewise perish.*

Then one must by faith ask God for His forgiveness.

Romans 10:9 - *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

The Bible says we must call on His name.

Romans 10:13 - *For whosoever shall call upon the name of the Lord shall be saved.*

If you have gotten this far reading this and you are not sure where you would go if you died today.

You can say this Prayer and ask the Lord to save you.

Dear Lord I know I am a sinner. I believe you died for my sins, Lord have mercy on me a sinner. In Jesus name I pray. Amen.

Now if you prayed that prayer, the Lord gives you assurance of you salvation

John 3:36 - *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

Also

John 3:16-17 - *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God*

sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 6:57 - *As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

Also

John 10:27-30 - *My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.*

May the Lord Bless you and your family.